



AGENDA

CHILDREN'S CHAMPIONS BOARD

Thursday, 21 October 2010 at 2.00 pm
Medway Room, Sessions House, County
Hall, Maidstone

Ask for: **Theresa Grayell**
Telephone: **01622 694277**

Tea/Coffee will be available 15 minutes before the meeting.

Membership (8)

Conservative (7): Mrs A D Allen (Chairman), Mrs P T Cole, Mr G Cooke,
Mrs V J Dagger, Mr L B Ridings, Mrs P A V Stockell and
Mrs J Whittle

Liberal Democrat (1): Mr M J Vye (Vice-Chairman)

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. BOARD BUSINESS

- A1 Substitutes
- A2 Declarations of Members' Interest relating to items on today's agenda
- A3 Minutes of Meeting held on 19 May 2010 (Pages 1 - 6)
- A4 Meeting Dates for 2011
Members are asked to note that the following dates have been reserved for the Board's meetings in 2011:-

Wednesday 30 March 2011

Tuesday 21 June 2011

Thursday 13 October 2011

All meetings will commence at 2.00 pm at County Hall.

- A5 Chairman's Announcements
- A6 Deputy Cabinet Member's Update

B. ITEMS FOR CONSIDERATION

- B1 DVD - 'Care to Listen': feedback from Members and the Children in Care Council (CICC) and discussion of how and when to use the DVD

- B2 Progress report in response to Safeguarding Children in Kent:Defending and Developing the Service (Pages 7 - 20)
- B3 Kent Safeguarding Children Board Annual Report 2009 - 10 / Business Plan 2010 - 2013 (Pages 21 - 82)

C. UPDATES

Information Papers on these issues will be sent to Members separately

NB – Information items are not for consideration at the Meeting

- C1 Looked After Children and Children with a Child Protection Plan: Statistics

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

Wednesday, 13 October 2010

Please note that any background documents referred to in the accompanying papers may be inspected by arrangement with the officer responsible for preparing the relevant report.